

# CERTIFICATE OF CONFORMITY

This is to certify that

**Muntons PLC**

Cedars Maltings  
Stowmarket  
Suffolk  
IP14 2AG

Having been audited, meets the requirements set out in the

**BRCGS for Food Safety (Issue 8: February 2019)**

<b>Grade achieved:</b>	A
<b>Scope of activities:</b>	The soluble extraction of malted barley and cereal extracts, spray and band dried cereal extracts, home brew kits, milled and flaked products, including malt extract (liquid and spray-dried) and malt flour for the pet food industry, all of which are packed into a variety of containers which may include road tankers, IBCs, sacks, totes, tins, drums, pails and sachets.
<b>Exclusions:</b>	None
<b>Product categories:</b>	15 - Dried foods and ingredients
<b>Audit programme:</b>	Reissued after extension to scope

<b>BRCGS site code:</b>	1030533
<b>Date(s) of audit:</b>	25 & 26 November 2021
<b>Scope Extension date(s):</b>	11 July 2022
<b>Certificate issue date:</b>	17 August 2022
<b>Re-audit due date:</b>	10 December 2022
<b>Certificate expiry date:</b>	21 January 2023
<b>Auditor number:</b>	21369
<b>Certificate reference:</b>	0258-F

**Authorised by**



**Joyce Knight**  
Managing Director



UK Food Certification, Winnington Hall, Winnington, Northwich, Cheshire CW8 4DU

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# CERTIFICATE OF ACHIEVEMENT

This is to certify that

**Muntons PLC**

Cedars Maltings  
Stowmarket  
Suffolk  
IP14 2AG

In conjunction with an audit against the BRCGS Standard for Food Safety (Issue 8), meets the requirements set out in the

**BRCGS Standard for FSMA Preventative Controls Preparedness (Module 13)**

**Scope of activities:** The soluble extraction of malted barley and cereal extracts, spray and band dried cereal extracts, home brew kits, milled and flaked products.

**Audit programme:** Announced

**BRCGS site code:** 1030533  
**Date(s) of audit:** 25 & 26 November 2021  
**Certificate issue date:** 4 January 2022  
**Re-audit due date:** 10 December 2022  
**Certificate expiry date:** 21 January 2023  
**Auditor number:** 21369  
**Certificate reference:** 0258-F

**Authorised by**



**Joyce Knight**  
*Managing Director*



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